

**THE GARDEN CLUB OF NORTH CAROLINA, INC.  
YOUTH GARDEN CLUB RATING SHEET FORM**

Name of Club: \_\_\_\_\_ Number of Members: \_\_\_\_\_

City: \_\_\_\_\_ GCNC District: \_\_\_\_\_

Number of Meetings per Year: \_\_\_\_\_ Grade/s and age/s of members: \_\_\_\_\_

Type of Club: (check one) \_\_\_ Pre K \_\_\_ K-2 \_\_\_ 3-5 \_\_\_ 6-8 \_\_\_ 9-12 \_\_\_ Special Needs

Leader/s: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsoring Club President: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Dues: \$10.00 per club (Make check payable to: The Garden Club of North Carolina, Inc.)**

*Mail check along with Dues Form no later than March 1 to: The Garden Club of North Carolina, Inc., P.O. Box 33520, Raleigh, NC 27636-3520 & e-mail rating sheet to State Youth Chair to be received by March 1. Rating year is from March 1 to February 28. (Note: For Clubs based on the school year, start with the beginning of the school year and include any projects that will be completed by the end of the school year.) Enter points for each category in space provided. Clubs earning 100 points will receive an Honor Roll Certificate; clubs earning 150 points will receive a Special Achievement Award. A club whose dues are not paid will not be eligible for a Certificate or an Award. Please list your projects and activities on a separate sheet or **IF CLUB WILL HAVE A NEW LEADER NEXT YEAR, PLEASE LIST CONTACT INFORMATION ON A SEPARATE SHEET; VERY IMPORTANT AS THIS IS NEEDED FOR THE GARDENER.***

ALL YOUTH CLUBS

- \_\_\_\_\_ 1. Dues sent to State GCNC Office by March 1 (20 points)
- \_\_\_\_\_ 2. Completed Rating Sheet Form sent to State Youth Chair by March 1 (15 points) Bonus: Add 25 extra points for Early Bird (February 14)
- \_\_\_\_\_ 3. Sent favors for the GCNC Youth Banquet by April 1 (15 points)
- \_\_\_\_\_ 4. Submitting an article and/or photo to the GCNC Youth Garden Club Newsletter (5 points)
- \_\_\_\_\_ 5. Prepared a scrapbook and sent to State Youth Chair by March 1 (15 points)
- \_\_\_\_\_ 6. Had a Club project. (10 points)
- \_\_\_\_\_ 7. Had a program on ecology, conservation, birds, horticulture or flower arranging (15 points for each program)
- \_\_\_\_\_ 8. Had a workshop (5 points each; 50 points maximum)
- \_\_\_\_\_ 9. Participated in a flower show (20 points)
- \_\_\_\_\_ 10. Planted a native tree in honor of Arbor Day (10 points)
- \_\_\_\_\_ 11. Individual club member project: dish garden, potted plant, flower, vegetable or herb garden, terrarium (10 points each; limited to one project per club member)
- \_\_\_\_\_ 12. Participated in a cleanup campaign or project (5 points)
- \_\_\_\_\_ 13. Went on a nature trail or wildflower hike (10 points)
- \_\_\_\_\_ 14. Went on any other field trip (10 points)
- \_\_\_\_\_ 15. Competed for awards (5 points for each award entry)

INTERMEDIATE GARDENERS

- \_\_\_\_\_ 1. Visited a nursery, greenhouse or garden that specializes in a particular area of horticulture such as orchids, hostas, shade gardens, etc. (10 points)
- \_\_\_\_\_ 2. Held a cleanup campaign (10 points)
- \_\_\_\_\_ 3. Had a flower show (10 points)
- \_\_\_\_\_ 4. Had at least one program on flower arranging (10 points)

HIGH SCHOOL GARDENERS

- \_\_\_\_\_ 1. Had a program on design or color (10 points)
- \_\_\_\_\_ 2. Had a cleanup campaign (10 points)
- \_\_\_\_\_ 3. Had a continuing project on some phase of horticulture (20 points)
- \_\_\_\_\_ 4. Had a flower show (20 points)
- \_\_\_\_\_ 5. Held a workshop with senior citizens (20 points)

\_\_\_\_\_ TOTAL POINTS ÷ membership = Score for Club of the Year Award

Score