



## Youth Sculpture Contest

### Entry Form

**Child's Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Name and address of contact person:** \_\_\_\_\_

**Sponsoring Garden Club:** \_\_\_\_\_

**Youth Garden Club:** \_\_\_\_\_

**List materials used:**

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**Describe sculpture in 3-5 sentences:**

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On the back of this form, please attach photos (Two 4X6 photos recommended)

Entries must be received by the State Youth Chairman **no later than December 1<sup>st</sup>**.

2011-2013 State Youth Chairman  
Ginny Parker, 1801 Ridley Street, Raleigh, NC 27608  
919-832-5483  
**vlp1006@aol.com**