



NGC Awards Application 2011-2013

Award #:

Award Name:

Submitted by:

[Enter name exactly as it should appear on any award received]

Number of members in club:

Date:

Name of State Garden Club:

Number in state garden club:

State Awards Chairman:

Phone:

E-mail:

- Application form is limited to three printed pages, – front of pages only.. (**No** report cover or binders allowed. **No** plastic sheets allowed).
- Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- **State Awards Chairman** must send entries (mail or electronically) to NGC Awards Chairman to arrive no later than **January 15**.

Bobbie Verser ~ 705 Stagecoach Village Circle ~ Little Rock, AR 72210-4774 ~ bobbieverser@att.net ~ 501-455-2488

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes___ No___ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).