



**ANNUAL DISTRICT REPORT**

District Directors should use this form to report district activities to the First Vice President and to State Chairmen of each committee below. A copy of the form should be sent to the First Vice President by February 25 and the State Chairmen by March 1.

**NUMBER OF CLUB PROJECTS AND PROGRAMS IN DISTRICT \_\_\_\_\_.**

COMMITTEE	PROGRAMS	PROJECTS
Beautification/Civic Development	_____	_____
Birds/Butterflies	_____	_____
Blue Star Memorial/Roadside Development	_____	_____
Education	_____	_____
Environmental Concerns	_____	_____
Flower Arranging	_____	_____
Garden Study School	_____	_____
Garden Therapy	_____	_____
History	_____	_____
Horticulture	_____	_____
House/Garden Restoration	_____	_____
Landscape Design	_____	_____
Litter Control/Recycling	_____	_____
National Garden Week	_____	_____
Trees/Arbor Day	_____	_____
Wildflowers	_____	_____

**CLUB WITH THE LARGEST NUMBER OF AWARD APPLICATIONS \_\_\_\_\_**

**CLUB PLANTING THE MOST CRAPE MYRTLES AND DOGWOODS \_\_\_\_\_**

**CLUB WITH THE MOST POINTS ON THE ANNUAL REPORT (prorated by size of club)**  
\_\_\_\_\_

**MOST OUTSTANDING PROGRAM OR PROJECT (Give a brief description, including name of club. May use reverse side of page.)**

**PLEASE ATTACH A LIST OF YOUR HONOR ROLL CLUBS AND FORWARD A COPY TO THE OFFICE IN RALIEGH.**

**DISTRICT DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_**