

**THE GARDEN CLUB OF NORTH CAROLINA, INC.
CATEGORY WINNERS OF STATE AWARDS**

ALL AWARDS ARE DUE TO THE STATE AWARDS CHAIRMAN BY JANUARY 5

Please prepare two copies. Typed or printed. Keep one copy for your records and send one copy to the State Awards Chairman.

Date: _____

1. NUMBER OF AWARD: _____

2. NAME OF AWARD: _____

3. WINNING ENTRIES:

FIRST: (Name of Club, Council, District, Individual) _____

TOWN: _____ DISTRICT: _____ (use Arabic numerals, 1,2,3,)

SECOND: _____

TOWN: _____ DISTRICT: _____

THIRD: _____

TOWN: _____ DISTRICT: _____

HONORABLE MENTION: _____

TOWN: _____ DISTRICT: _____

4. MAILING ADDRESS AND PHONE NUMBER OF WINNERS.

FIRST: _____

SECOND: _____

THIRD: _____

HONORABLE MENTION: _____

5. CATEGORY CHAIRMAN: _____

ADDRESS: _____

PHONE: _____

6. LIST THE NUMBER OF ENTRIES YOU RECEIVED FOR THIS AWARD BY DISTRICT:

DIST. 1 _____ DIST. 2 _____ DIST. 3 _____ DIST. 4 _____

DIST. 5 _____ DIST. 8 _____ DIST. 9 _____ DIST. 10 _____

DIST. 11 _____ DIST. 12 _____ TOTAL NUMBER OF ENTRIES _____