



**THE GARDEN CLUB OF NORTH CAROLINA, INC.  
YOUTH AWARDS ENTRY FORM**

Name of Award: \_\_\_\_\_ # \_\_\_\_\_

Name of Youth Garden Club: \_\_\_\_\_

**For Awards #6 Bluebird Drawing, #7 Cardinal Drawing, #8 Bird Essay, #13 Special Education only:**

Name of Artist/Author \_\_\_\_\_ Age \_\_\_\_\_

Type of Club       Ecotots: Preschool-Kindergarten       Junior: 1st-6th grade  
                          Intermediate: 7th-9th grade                       High School: 10th-12th grade  
                          Special Needs

Date Club organized: \_\_\_\_\_ Number of Members: \_\_\_\_\_

Age of Members: \_\_\_\_\_ Number of Girls: \_\_\_\_\_ Boys: \_\_\_\_\_

Type of Group: School \_\_\_\_\_ Scouts \_\_\_\_\_ 4-H \_\_\_\_\_ Other(specify) \_\_\_\_\_

Name of Leader: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsoring Club: \_\_\_\_\_ District: \_\_\_\_\_

Entries must be received by the State Youth Chairman **no later than March 1<sup>st</sup>**.

2011-2013 State Youth Chairman  
Ginny Parker, 1801 Ridley Street, Raleigh, NC 27608  
919-832-5483  
**vlp1006@aol.com**