

For District Directors Use Only:
 Best Program Report (BPR): _____
 Total Points: (Add 5 for BPR) _____
 Honor Roll: _____



The Garden Club of North Carolina, Inc.
CLUB ANNUAL REPORT
January 1 – December 31

*Send to District Director by **January 25th**. (Please Print)* Report Year _____

District _____ (Arabic numerals-1,2, etc.) Date _____

Name of Club _____

Town _____ Number of Members _____

President _____

Address _____

Telephone _____ E-mail _____

Is club in a local council? ___ No ___ Yes Council Name _____

*To qualify for **Honor Roll Certificate** there must be at least 25 total points on this report.*

CLUB PROGRAMS & PROJECTS

(Give numbers of programs and projects. Total number of programs should not exceed number of meetings for the year.)

CATEGORY	PROGRAMS <i>(given to a club)</i>	PROJECTS <i>(done by a club)</i>
Beautification/Civic Development	_____	_____
Birds/Butterflies	_____	_____
Blue Star Memorial/Roadside Development	_____	_____
Education	_____	_____
Environmental Concerns/Ecology	_____	_____
Flower Arranging	_____	_____
Garden Study School	_____	_____
Garden Therapy	_____	_____
History	_____	_____
Horticulture/Community Gardening	_____	_____
Landscape Design	_____	_____
Legislation	_____	_____
Litter Control/Recycling	_____	_____
National Garden Week	_____	_____
House/Garden Restoration/Preservation	_____	_____
Trees/Arbor Day	_____	_____
Wildflowers/Native Plants	_____	_____
Other garden related topics	_____	_____
SUBTOTAL	_____	_____
		TOTAL OF PROGRAMS & PROJECTS _____

BEST PROGRAM

(Complete and attach the Best Program Form and receive 5 extra points to be added by the District Director)

Name of Club _____ Report Year _____

CLUB ACTIVITIES *(Give numbers)*

- No., of state awards applied for by an individual or club in year of report _____
- No. of state awards received by an individual or the club in year of report _____
- No. of programs submitted to state lending file _____
- No. of programs used from state lending file _____
- No. of members giving garden related programs to any organization _____
- No. of members growing a plant they have not previously grown _____
- No. of plantings: Dogwoods _____ Crepe Myrtle _____ Total Dogwoods & Crepe Myrtles: _____
- No. of pictures submitted for the Engagement Calendar _____
- No. of Calendars purchased _____
- No. of National Garden Club books purchased _____
- No. of Paid subscriptions to the *National Gardener* _____
- No. of National, State and/or SAR life memberships _____
- No. of Landscape Design, Garden Study, Environmental Consultants, & students in club _____
- No. of National, State, SAR Awards applied for _____
- No. of times hosted or assisted with a State or District meeting during report year _____
- No. of National, State, District Officers/Chairs in club _____
- No. of Garden Tours either sponsored or worked on *(not taken)* _____
- No. of Youth Garden Clubs sponsored *(5 points for each youth club)* _____

Name of Youth Club (s) _____ **TOTAL OF CLUB ACTIVITIES** _____

FLOWER SHOWS *(give numbers)*

- No. of Standard Flower Shows staged by club _____
- No. of Flower Shows members worked on *(staged by another club, council, or group)* _____
- No. of members exhibiting in a Standard Show, _____
 Standard House and Garden Tour or Plant Society Show. *(Not number of entries.)* _____
- No. of Flower Show Judges in club, including student judges _____
- No. of Plant Society Judges in club, including student judges _____
- No. of members who have participated in or attended a Symposium, or Flower Show School _____

TOTAL OF FLOWER SHOWS _____

MEETING/SCHOOLS ATTENDANCE *(Give numbers)*

- No. of members attending NGC and GCNC meetings, conventions, and schools:
 - National _____ SAR _____ GCNC _____ Fall Board _____
 - District _____ District President's Meeting _____
 - Environmental School _____ Landscape Design School _____ Garden Study School _____

TOTAL OF MEETING/SCHOOLS ATTENDANCE _____

CLUB CONTRIBUTIONS: *(2 Points for each contribution)*

Points *(Not \$)*

Tomorrow's Legacy Contribution *(also known as TLC)* _____

Book of Appreciation *(Memorials & Honorariums)* _____

NC Botanical Garden/JC Raulston Arboretum _____

Other Contributions:

The following are in ADDITION to TLC &/or are contributions sent by the club to organizations directly.

Name of Garden, Conservancy, or Scholarship Fund: 2 points for each organization

TOTAL OF CLUB CONTRIBUTIONS _____