

2017-19 RULES FOR THE GARDEN CLUB OF NORTH CAROLINA STATE AWARDS

STATE AWARDS CHAIRMAN:

Darene Fann Honeycutt
167 Hudsonstown Road
Dunn, North Carolina 28334
910-567-6283

honeycuttdarene@gmail.com OR darenehoneycutt@yahoo.com

Awards Year: January 1 – December 31

Deadline: December 1 is the deadline for all Award Applications to reach the appropriate State Awards Category Chairman (names listed with the award descriptions) unless otherwise stated. Do NOT send your award applications to the donors; state category chairs are listed with their addresses. *Yearbook application deadline is November 1!

1. The State Awards Category Chairmen will select the 1st, 2nd, 3rd and Honorable Mention winners for each award in their category. The winning Award Applications, along with the completed "Category Winners of State Awards" forms for each award in the category, must be sent to the State Awards Chairman by January 2.
2. No award will be given unless the entry merits it and follows the rules for application. The Awards Committee reserves the right to place the entry in a different award category if the entry complies with another award.
3. **APPLICATION FORMS:** Please use the most current application form which contains topics to be addressed along with any supporting photographs.

- There is a three (3) page limit, using only the front of the page. *The application form counts as page 1.*
- Binders and vinyl sheet protectors are no longer required or allowed.
- Applications will not be returned.* Exceptions noted to include Books of Evidence.
- Applications may NOT be submitted electronically to the Category Chairmen and the State Awards Chairman as past entries were not received or entered for judging due to technical errors. If you do not receive an e-mail confirmation that your award has been received, please contact the category chair immediately; items do get lost in the mail.
- Forms are available on the GCNC website, www.gardenclubofnc.org, and from the State Awards Chairman.
- This NEW application form should **not** be used for Flower Show Achievement Awards.

*Please use new yearbook guidelines that correlate with the NGC rules distributed last year and posted in this document.

4. **PROCEDURE FOR APPLYING AND DEADLINES:** Complete the application form. Submit the original form (3 pages, only) to the Category Chairman by December 1st. Please submit by mail and include original and one copy. Keep one copy for your records. **EXCEPTIONS TO THIS APPLICATION PROCEDURE ARE NOTED IN THE AWARDS LISTING.**
5. Only individuals, clubs or groups of clubs who are members of the GCNC are eligible for state awards.
6. Only councils, all of whose members are member clubs of GCNC, are eligible for awards offered to councils. **A CLUB IS ELIGIBLE FOR ONLY ONE AWARD FOR A SINGLE PROJECT, i.e., the same project should not be used for two or more award applications. When the same project is eligible for various awards, submitting exact duplication of Award Applications is not acceptable.** All award applications are for the current year's work unless stated as a two year project. (Do not submit applications for past projects done in 2016 or later.)
7. First place for any award may not be won by the same club, council or individual in two successive years. (Exception: Awards having to do with largest number of items sold or planted, points earned and/or amount contributed in proportion to club membership.) A first place winner of any award is eligible to win 2nd, 3rd, or Honorable Mention for that award in the following year.
8. Winners of all awards shall be kept secret until announced at the Annual Meeting Awards Banquet.

SCALE OF POINTS FOR ALL AWARDS (except as noted in Awards Listing)

Presentation:	5 points
Neat, concise, includes all required information on the GCNC Awards Application Form (3 sheets, one side only) or Book of Evidence if required.	
Achievement:	65 points
Scope of project, need and fulfillment, benefit, accomplishment, comprehensiveness of work, activities to attain goals, evaluation of goals reached, educational, prior planning, very brief history if continuing project, financial report, other.	
Participation:	15 points
Size of club, involvement of members, community, government agencies, professionals, youth, residents in facilities, other. Not all of these have to be involved.	
Record and Documentation:	15 points
Supporting data (as applicable); clear, well---labeled and neatly attached before and after photographs (if applicable); landscape plan (does not have to be professionally drawn); financial report; letters of appreciation; community awards; newspaper/magazine articles and radio/TV script (if possible), etc. Photocopies are permitted.	

GARDEN CLUB OF NORTH CAROLINA AWARDS

ACHIEVEMENT AWARDS

APPLY TO CATEGORY CHAIRMAN:

Darene Fann Honeycutt
167 Hudsonstown Road
Dunn, North Carolina 28334
910-567-6283

honeycuttdarene@gmail.com or darenehoneycutt@yahoo.com

1. THE MASLIN AWARD

Given in memory of the first President of The Garden Club of North Carolina, Inc., Miss Edna Maslin. May be awarded to a qualified, living member of The Garden Club of North Carolina, Inc., who has contributed the most over a period of years to further its aims and projects. **Emphasis will be based on outstanding, active participation on the state level. APPLICATIONS SHALL INCLUDE GARDEN CLUB RELATED ACTIVITIES ONLY. *DO NOT include local garden club work! Entries, signed by the nominee's current club president, must come from nominee's club, council, or district. It must be typed, single spaced and not exceed 500 words.**

All requirements must be met.

Applications must be sent to the State Awards Chairman by February 25. The Awards Chairman shall mail completed, unabridged copies of all qualified entries to each member of the Executive Committee by **March 15**. Ballots shall be returned by mail to the Awards Chairman by **March 25**. The Awards Chairman will not vote except in the event of a tie. Decision shall be by majority vote. NO BALLOTS WILL BE ACCEPTED AFTER MARCH 25.

The State Awards Chairman shall tally all ballots. The State Awards Chairman will immediately report decision to the State President only. She will approve the selection and purchase of recipient's award. Names of nominees, including the winner, must be kept secret.

2. MEMBER AWARD OF HONOR –A GCNC, SAR, and NGC award

Honors one garden club member in each District and one GCNC recipient chosen from the District winners whose volunteer efforts, during a period of five years or more, have **made outstanding contributions to club and community** in one or more of the following areas: Civic Development, Horticulture Therapy, Youth Activities, Conservation, Horticulture, Design, Landscape Design, and/or All Around Excellence.

Eligibility: Any member of a State Garden Club who has never served as a member of the National Garden Club Board of Directors, including as State President.

Deadline Date: Each District Director shall send their District winner's Book of Evidence to the State Awards Chairman by **January 2**. After being judged by a State Awards Committee, the State Awards Chairman shall forward the State winner's Book of Evidence to the Regional Awards Chairman by **January 25**.

Rules: BOOK OF EVIDENCE IS TO BE SUBMITTED TO THE DISTRICT DIRECTOR. The District Director judges the

applicants and sends the winning Book of Evidence to the State Awards Chairman. Book of Evidence is not to exceed 6 pages (total), must be typed and secured in a green folder. No loose pages. Include the following:

1. A short, typed description of the nominee's accomplishments.
2. Title Page includes: the name of the State Federation (GCNC) and the Region (SAR).
3. The area/s (listed above) of nominee's outstanding contribution/s.
4. Name, complete mailing address and phone number of nominee, sponsoring club, including club president's name, address and signature.

Supporting Information to include:

Maximum 2 page outline listing accomplishments of nominee (including offices and chairmanships held), a photograph of nominee (name of nominee/complete mailing address must be on back of picture). Please secure photo by stapling so it does not get lost.

NOTIFICATIONS:

State Winners: Each state winner will receive a certificate from their State Awards Chairman.

Regional Winners: State Awards Chairman will forward the state winner and Book of Evidence to the Regional Awards Chairman by **January 25** to be judged by a panel on the Regional Level.

REGIONAL WINNERS AUTOMATICALLY BECOME THE NATIONAL WINNER FROM THAT REGION. The Regional Chairman will notify the winner and send the winning Book of Evidence to the National Member Award of Honor Chairman.

Awards Presentation: Regional/National Winners will be presented with a certificate and pin at the National Convention and will be listed in the *Awards Booklet* and *The National Gardener*. The Books of Evidence will be returned at this time.

3. AWARD OF EXCELLENCE

Donor: Starmount Garden Club

\$25.00 awarded to the **club with the highest score per member (determined by dividing the total number of points by the number of members)** on their *ANNUAL CLUB REPORT*. The District Director will submit the name of the club and the number of points per member on the *ANNUAL DISTRICT REPORT* to the 1st Vice---President. The First Vice---President will forward this information to the State Awards Chairman by March 15th.

4. CLUB OF THE YEAR AWARDS

Donor: The Garden Club of North Carolina, Inc.

Awarded to clubs that best meet the objectives of the Garden Club of North Carolina, Inc., as listed in Article II, items 3, 4 and 5 of the Bylaws. The Book of Evidence should be a complete report of club's activities with supportive evidence such as pictures, plans, letters, cancelled checks, receipts, newspaper coverage, etc. General rules for state awards apply. **CLUB OF THE YEAR AWARDS ARE GCNC AWARDS ONLY AND ARE FOR LARGE SUMS OF MONEY, THEREFORE BOOK OF EVIDENCE IS REQUIRED AND SHOULD INCLUDE:**

COVER

Number and Name of Award

Club Name

City and State

District Number (Arabic – 1, 2, 3)

INSIDE COVER

Name of Club President

**Name and address of person compiling the Book of Evidence
(type label and attach to the inside cover)**

FIRST PAGE

Name of State

Number and Name of Award

Club Name and Address

Number of Club Members

Brief Description of Activities
No Table of Contents Needed

Presentation not to exceed six pages, front and back, for a maximum of 12 pages, not including the manuscript cover. Reports must be typed and material must be attached to page. No loose items will be accepted. All entries must be compiled neatly and concisely in a theme/manuscript cover. Pages must not extend beyond the binder's edges. No scrapbook will be accepted.

- A. Club with membership of 18 or less: First Place: \$300.00, Second Place: \$150.00, Third Place: \$50.00
- B. Club with membership of 19 through 40: First Place: \$300.00, Second Place: \$150.00, Third Place: \$50.00
- C. Club with membership of 41 or more: First Place: \$300.00, Second Place: \$150.00, Third Place: \$50.00

5. SCROLL: DISTRICT WITH THE LARGEST NUMBER OF AWARD APPLICATIONS

Awarded to the District with the largest number of GCNC, SAR, and NGC award applications prorated by the number of garden club members in the District (number of applications divided by number of members). **Winner determined from the records of the State Awards Chairman.**

6. SCROLL: SPECIAL ACHIEVEMENT

Awarded for outstanding work by a garden club member, club or council that best meets the objectives of The Garden Club of North Carolina, Inc. **Written report not to exceed 2 pages typed required.**

BEAUTIFICATION/CIVIC DEVELOPMENT

APPLY TO CATEGORY CHAIRMAN: Mary Jane Fink

305 Burning Tree Drive, Henderson 27537
252-433-4820; mjfink@centurylink.net

11. LONGLEAF GARDEN CLUB AWARD FOR HABITAT FOR HUMANITY

Donor: Sue Scull

\$25.00 awarded to a club or council completing the most outstanding beautification project working with Habitat for Humanity.

12. VIOLA KIKER AWARD FOR CIVIC BEAUTIFICATION

Donor: Mrs. Frances Hunley

\$25.00 awarded to a club with 25 or more members, completing the most outstanding beautification project of two year duration.

13. LUCILLE HIPPI AWARD

Donor: Lucille Hipp

\$25.00 awarded to a single club with 24 or less members completing the most outstanding beautification project of a two---year duration.

14. PAT OLEJAR HOLIDAY DECORATION AWARD

Donor: Raleigh Garden Club

\$50.00 given in memory of Pat Olejar for the best holiday decoration of a public or historic building by a garden club/s. The decoration should use plant materials and include both the interior and exterior of the building. It may be for any holiday season.

CATEGORIES: 14---A Clubs with less than 50
members

14---B Clubs with 50 or more members

15. ALL DECKED OUT GARDEN CLUB AWARD

Donor: Two Green Thumbs Garden Club

\$25.00 awarded for the best decoration of a garden club's meeting place celebrating any holiday or special event.

16. VICKIE KORNEGAY AWARD

Donor: Emerald Isle Garden Club

\$25.00 awarded to a garden club or individual member for an outstanding entrance decoration (private home or public building). It may be any holiday season.

17. PUBLIC SCHOOL BEAUTIFICATION

Donor: Jenene Smith

\$25.00 awarded to a single club completing the most outstanding beautification project at a public school. The project may be of a one year duration or a continuing project.

18. ELLEN M. PAYNE DANIEL BOONE GARDEN AWARD

Donor: Vandy Bradow

\$25.00 award donated to the Daniel Boone Gardens in honor of the club with the largest contribution to the Daniel Boone Gardens. **All contributions must be channeled through State Headquarters and the winner will be determined by the State Treasurer's records.**

19. THE GERTRUDE THOMAS AWARD FOR CIVIC DEVELOPMENT

Donor: Bud N' Shrub Garden Club

\$25.00 awarded to any single club of 24 or less members completing the most outstanding civic beautification project in a city park or recreation area in one year.

20. MARTHA FRANCK FRAGRANCE GARDEN AWARD

Donor: Faye Canupp

\$25.00 donated to the Martha Franck Fragrance Garden in honor of the club with the largest contribution to the Martha Franck Fragrance Garden. **All contributions must be channeled through State Headquarters and determined by the State Treasurer's records.**

21. FRIENDS OF ELIZABETHAN GARDENS

Donor: Friends of Elizabethan Gardens.

\$25.00 awarded to the club reporting the highest percentage of members that join or renew membership in the Elizabethan Gardens as verified by State Headquarters. **To qualify, state the total number of members and list the members who have joined or renewed in the calendar year, January through December. WRITTEN REPORT NOT TO EXCEED ONE PAGE, DOUBLE SPACED, REQUIRED. Winner determined by the State Awards Chairman from verified report.**

22. THE SYLVIA GATZY AWARD

Donor: Chapel Hill Garden Club

\$25.00 awarded to a club member or a senior club reporting the most outstanding mentoring project. This may include, but is not limited to, mentoring youth garden groups, school groups, floral designers or those interested in horticulture. **A written report, not to exceed one page required.**

23. 'PLANT IT PINK' AWARD

Donor: Darene Fann Honeycutt in loving memory of Shirley Fann and all North Carolina breast cancer victims

\$25.00 awarded to the club that plants a **new** pink garden in any public place that best promotes awareness of the fight against breast cancer. **Must be a one---year project with plantings made in the current garden club year.**

24. MARCY HEGE "GET YOUR GREEN ON" AWARD

Donor: Raleigh Garden Club

For a club which completes the best project of their choice with the vision and passion of creating a green beauty spot with a focus on beautification, preservation and conservation. This will be for a project that establishes a permanent place of "lasting beauty for generations to come". The project is to be planned and completed by club members; no commercial project is eligible. The application must include a landscape design plan, a listing of the plants, project cost, and information about the club members' participation, including one or two pictures of the project. (The state winners will be eligible for South Atlantic Region Award # 3 or # 27.)

**CATEGORIES: 24---A Clubs with less than 50 members
24---B Clubs with 50 or more members**

25. The North Carolina Arboretum Award

Donor: Mary Reeves

The purpose of this award is to inform NC residents and visitors about the NC Arboretum. \$75 awarded to the club with the most outstanding program or project demonstrating a collaboration of the garden club with other civic organizations, people, plants, wildlife, and/or conservation in landscaping.

BIRDS/BUTTERFLIES/WILDLIFE AWARDS

APPLY TO CATEGORY CHAIRMAN: Marilyn Wright

**818 Jakes Mountain Road, Deep Gap, 28618; 828---264---9727;
wrightstuff48@bellsouth.net**

30. THE MARTHA GARRICK BIRD AWARD

Donor: Martha Garrick

\$25.00 awarded to a club reporting the most comprehensive and effective project for bird protection and welfare; e.g., sanctuaries, providing food, water and housing, and promoting law enforcement relative to bird welfare.

31. JENENE CURTIS SMITH BIRD AWARD (CHANGE WORDING)

Donor: Jenene Curtis Smith

\$25.00 awarded to the club with the highest prorated percentage of members with bird baths, bird feeders and bird houses. Must include how many in each category. (example: 10 bird baths, 3 bird feeders, 2 bird houses, etc.)

32. FRANCES BOYD BLUE BIRD AWARD

Donor: Frances Boyd

\$25.00 awarded to the club establishing the most outstanding blue bird trail. A minimum of six bird houses are required. Report should show the number of baby birds fledged from these houses, if possible. **Photos required.**

33. THE HUMMINGBIRD AWARD

Donor: Bettie Woodard

\$25.00 awarded to a club reporting the most outstanding project promoting observation of the hummingbird for the purpose of preserving/protecting the species. Give percentage of members maintaining at least one hummingbird feeder for the season. Club programs/projects should educate members on their habits and plants to lure the birds.

34. CONSERVATION OF BUTTERFLIES AWARD

Donor: Mary Lou Goodman

\$25.00 awarded to a club reporting the most comprehensive and effective project on butterflies; e.g., habitat protection, protection of migratory routes, public education, establishment of a butterfly garden at school or community site.

35. KAREN SUZANNE BRENZA BUTTERFLY GARDEN AWARD

Donor: Rowena Sewell

\$100.00, given in memory of Karen Susanne Brenza, is awarded to the club that plants a new butterfly garden or refurbishes an existing butterfly garden.

40. GARDEN FOR WILDLIFE AWARD

Donor: Betty Gorrie

\$25.00 awarded to the club reporting the most comprehensive and effective project for Gardening for Wildlife, following the guidelines of a backyard habitat by the National Wildlife Federation, in a public garden or park, school grounds, or a nursing home to attract pollinators, butterflies, birds and other wildlife by providing food, water, cover and a place to raise their young.

BLUE STAR MEMORIAL – ROADSIDE DEVELOPMENT

APPLY TO CATEGORY CHAIRMAN: Paula Hartman

**510 W. Wilson Creek Dr., New Bern, 28562; 252---636---0101;
lilsra@suddenlink.net**

45. ROWENA P. SEWELL BLUE STAR MEMORIAL HIGHWAY AWARD

Donor: Rowena Sewell

\$25.00 awarded to a club, council or district submitting the most outstanding report on the dedication of a new marker or further beautification of an existing marker, including copies of programs, dedication, pictures and plantings. Consult the Blue Star Memorial Chairman for suggestions.

46. New Award: GOLD STAR MEMORIAL AWARD

Donor: Two Green Thumbs Garden Club

\$25 award to a club, council, or district submitting the most outstanding report on the dedication of a new Gold Star marker and/or a yearly tribute offered to the families of Gold Star veteran's or further beautification of an existing marker. This should include copies of programs, dedication, pictures and plantings. Consult the Gold Star Memorial Chairman for suggestions.

ENGAGEMENT CALENDARS

CATEGORY CHAIRMAN: Joan Eccard

2152 Arnold Palmer Dr., Shallotte, 28470; 910---755---7582;

joan.eccard@gmail.com

50. SCROLL: ENGAGEMENT CALENDAR AWARD (SALES)

Awarded to the club selling the largest number of calendars per club member, as determined by State Headquarters.

51. SCROLL: ENGAGEMENT CALENDAR PHOTO AWARD

- A. For the best color photo of a floral design used in the calendar as determined by Category Chairman.**
- B. For the best non---design color photo used in the calendar as determined by Category Chairman.**

CLUB/COUNCIL HISTORY

(Refer to "Club History Book of Evidence" following award listing)

APPLY TO CATEGORY CHAIRMAN: Beverly Shearon

4325 Galax Drive, Raleigh 27612; 919-782-1062/cell 919-971-4574

bshearon2@nc.rr.com

55. AWARD FOR BEST ONE YEAR CLUB HISTORY

Donor: Georgia Mixon

\$25.00 awarded to a club for the best one year history. **Book of Evidence required.**

56. AWARD FOR BEST ONE YEAR COUNCIL HISTORY

Donor: Robin Weisner

\$25.00 awarded to a Council for the best one year Council history. **Book of Evidence required.**

57. RUTH MERTZ AWARD FOR BEST FIVE YEAR HISTORY

Donor: Nancy Wilson

\$25.00 awarded to a club for the best five year history. **Book of Evidence required.**

58. AWARD FOR THE BEST TWENTY---FIVE YEAR HISTORY

Donor: Brenda Crocker

\$25.00 awarded to a club for the best twenty---five year history. **Book of Evidence required.**

59. JERRY MONCRIEF AWARD FOR BEST FIFTY YEAR HISTORY

Donor: Cindy Findley

\$25.00 awarded to a club for the best fifty year history. **Book of Evidence required.**

60. LEAKSVILLE GARDEN CLUB AWARD FOR BEST SEVENTY---FIVE YEAR HISTORY

Donor: Mrs. Burton W. Younts

\$25.00 awarded to a club for the best seventy---five year history. **Book of Evidence required.**

Club History Book of Evidence

A club history is the combination of a narrative account and a collection of pictures, newspaper clippings, etc.

A one year history shall cover the most recently completed club year. A five, ten or twenty---five year history shall cover the most recently completed years. Club histories must meet state specifications and follow the rules for GCNC awards.

(Exception: No limitation to a specific number of pages.)

Contents:

1. On the cover, list the club name, town, district (Arabic numerals, 1, 2, etc.) and period covered.
2. On the Title page, list the club name, town, district, period covered, names and addresses of the president, and person compiling the information. State number of members.
3. On subsequent pages, in order, list:
 - a. Purpose of club
 - b. Brief narrative of founding, including date, place, names of charter members (if available), officers and other information of interest.
 - c. List names of presidents for period covered.
 - d. List programs, speakers, and any other pertinent information for each year covered.
 - e. List projects, giving descriptions, member participation and photographs, if available. Projects listed should have benefited the community.
 - f. List awards or recognitions.
 - g. List members who are, or have been, officers and/or chairmen of GCNC, SAR, or NGC.
 - h. List GCNC, SAR, and NGC life members.
 - i. List members who are NGC Accredited Flower Show Judges or Landscape Design Consultants.
 - j. Give a summary of each year's activities. All items should be listed in chronological order.
4. **Send Book of Evidence, with completed Application, to the Category Chairman by December 1.**

EDUCATION

APPLY TO CATEGORY CHAIRMAN: Teresa Langley
1425 North King Charles Rd., Raleigh 27510; 919-829-3881
teresa.langley@gmail.com

65. PEGGY POLAK AWARD FOR YOUTH EDUCATION

Donor: Woodland Garden Club

\$25.00 awarded to a club providing education for a youth garden club/s in any setting, i.e., classroom, daycare, 4-H or Scouts.

66. CHARLOTTE COUNCIL EDUCATION AWARD

Donor: Charlotte Council of Garden Clubs

\$50.00 awarded for the best horticulture or environmental project/s that provides education to the public. This could include but is not limited to: seminars, workshops, programs, establishment of educational programs for a group, etc.

ENVIRONMENTAL AWARENESS

APPLY TO CATEGORY CHAIRMAN: Maggie Larson
305 Fairwinds Dr., Cary 27518; 919---233---8280;
maggiel Larson44@att.net

71. CONSERVATION AWARD

Donor: Sarah Johns

\$25.00 awarded to a club for the most comprehensive work and/or studies in conservation and promotion of conservation. This award may also be given for Energy Awareness Programs.

72. ELEANOR YATES NATURE CONSERVANCY AWARD

Donor: Sue Scull

\$25.00 awarded to the club reporting the largest contribution by the club or an individual member to the Nature Conservancy. **All contributions must be channeled through the Nature Conservancy Chairman, Bootsie Seabrook, and State Headquarters. Winner determined by Nature Conservancy Chairman and state records.**

73. MARGARET HOLTON ENVIRONMENTAL AWARD

Donor: Mary Lou Goodman

\$25.00 awarded to the club submitting the most outstanding program and/or project promoting protection of North Carolina water, land or air quality.

74. THE BLUE RIDGE PARKWAY AWARD

Donor: Old Salem Garden Club

\$25.00 awarded to the club presenting or having a program relating to the Blue Ridge Parkway. These programs may be about wildflowers; invasive species; butterflies; the history and/or preservation of the Parkway; or any other topic that relates to the Blue Ridge Parkway and/or plants that are found in the area. Example: a program such as wildflowers may not deal directly with the Parkway but must be relevant to it.

FLOWER SHOWS

APPLY TO CATEGORY CHAIRMAN: Marge Silber

485 Burkes Crossing Drive, Winston-Salem, NC 27104; 336-768-6198

silberml@hotmail.com

REFER TO RULES/REQUIREMENTS AS PUBLISHED IN HANDBOOK FOR FLOWER SHOWS, 2007 EDITION, Pages 61---63, TO COMPILE THE REQUIRED BOOK OF EVIDENCE

80. GREENSBORO COUNCIL FLOWER SHOW AWARD

Donor: Greensboro Council of Garden Clubs

\$25.00 awarded to a club reporting the best Standard Flower Show and/or House and Garden Tour. **Book of Evidence required.**

81. LAWNSDALE GARDEN CLUB FLOWER SHOW AWARD

Donors: Lawndale Garden Club

\$25.00 awarded for the best Standard Flower Show sponsored by two or more garden clubs located near each other or a council composed of five or less clubs. All requirements for a Standard Flower Show as set forth in the *Handbook for Flower Shows, 2007 Edition*, the award description and rules must have been met by both schedule and application.

Book of Evidence required.

82. SHIRLEY VALENTINE CREATIVE HOLIDAY FLOWER SHOW AWARD

Donor: Waynesville Garden Club

\$50.00 awarded to a club or council for the best Standard Holiday Flower Show with creative staging and a creative schedule. Any holiday may be represented. **Book of Evidence required.**

83. COUNCIL STANDARD FLOWER SHOW AWARD

Donor: The Charlotte/West Piedmont Judges Club

\$25.00 awarded to a council for the best Standard Flower Show sponsored by a Garden Club Council. The Show shall have five or more classes of design and horticulture and one or more of the recommended division exhibits. Quality in all divisions must be indicated. **Book of Evidence required.**

84. SCROLL: BEST STANDARD FLOWER SHOW SCHEDULE WITHOUT FINANCIAL AID

Schedule required.

85. SCROLL: BEST STANDARD FLOWER SHOW SCHEDULE WITH FINANCIAL AID

Schedule required.

86. SCROLL: FLOWER SHOW AWARD

Scroll awarded to a club or council with the best entry for a NGC Flower Show award **not submitted** to NGC after judging by the State Awards Committee. Scroll awarded only if merited. Awards Committee makes decision from Flower Show entries. **No additional Book of Evidence or application required**

87. ANN NOE HORTICULTURE DIVISION AWARD

Donor: Dr. Rusty Van Pelt

\$25.00 awarded to a club for a schedule with correct scientific nomenclature of horticulture classes, number of horticulture entries and the number of correctly labeled entries. The award shall be based on percentage of entries and correct nomenclature. **Horticulture schedule required.**

88. SMALL STANDARD FLOWER SHOW AWARD

Donor: The Judges Council of The Garden Club of North Carolina, Inc.

\$25.00 awarded to a member club for the best Small Standard Flower Show that meets all requirements of NGC. (A Small--Standard Flower Show is defined

GARDEN /COUNCIL CENTERS

APPLY TO CATEGORY CHAIRMAN: Beverly Cooper

1128 Westridge Rd., Greensboro 27410; 336---854---0408 c/336---312---0313;

bevcooper91744@gmail.com

91. ETHEL DAUGHTRIDGE GARDEN CENTER AWARD

Donor: Rocky Mount Garden Club

\$25.00 awarded to the Council/Garden Center with the most educational value to the public. This may be an exhibit space in a public area that disseminates information of benefit to the community on flower arranging, horticulture, etc. Suggested exhibit areas may be in libraries, businesses, educational centers, etc.

92. JACKIE RODGERS COUNCIL AWARD (6 CLUBS OR LESS)

Donor: Cindy Weisner

\$25.00 awarded to the council composed of six or less clubs, with 100% membership in The Garden Club of North Carolina, Inc., reporting the most complete and well rounded program in garden club work.

93. COUNCIL AWARD (7---20 CLUBS)

Donor: Charlotte Council of Garden Clubs

\$25.00 awarded to the council composed of 7---20 clubs, with 100% membership in The Garden Club of North Carolina, Inc., reporting the most complete and well rounded program in garden club work.

94. COUNCIL AWARD (21 OR MORE CLUBS)

Donor: Anne Brown

\$25.00 awarded to the council composed of 21 or more clubs with 100% membership in The Garden Club of North Carolina, Inc., reporting the most complete and well---rounded program in garden club work.

GARDEN THERAPY

APPLY TO CATEGORY CHAIRMAN: Jo Lasker

253 Riverwood Dr., Brown Summit 27214; 336-342-7448

jolasker@bellsouth.net

100. MARY PARDUE BOST GARDEN THERAPY AWARD

Donor: Mary Bost

\$25.00 awarded to a club reporting the most outstanding project among a group of children who have received therapeutic values in gardening or horticulture.

101. HERITAGE OF DURHAM AWARD FOR GARDEN THERAPY

Donor: Heritage Garden Club

\$25.00 awarded to a club reporting the best garden club activity with the handicapped. Evidence must show that the handicapped have actually participated in the work.

102. THE ASHEVILLE GARDEN CLUB AWARD FOR GARDEN THERAPY

Donor: Asheville Garden Club

\$25.00 awarded to the garden club reporting the best project of service for an activity with handicapped, shut---ins, lonely and/or sick people of all ages.

103. GARDEN THERAPY AWARD

Donor: Edgecomb Garden Club

\$25.00 awarded to a club who has helped restore a public or private garden, a city entrance or park that has been destroyed by a disaster such as fire, tornado, hurricane or flood.

104. ALTA KORNEGAY AWARD FOR GARDEN THERAPY

Donor: Brenda Crocker

\$25.00 awarded to a club reporting the best garden club related program involving senior adults. The senior adults must not be members of the applying club and must participate in the program.

105. Dr. James Atkins Garden Therapy Colors for Cure

Donor: Darene Fann Honeycutt in honor of Dr. James Atkins

\$25.00 awarded to the club that plants a **new garden** at an oncology center or hospital that best promotes awareness of the fight against cancer. Evidence must show that cancer victims and/or survivors, their families and/or friends **have actually participated in the work**. May be a container garden. **Must be a one---year project with plantings made in the current garden club year**

GARDENS OF AMERICA – HISTORIC PRESERVATION

APPLY TO CATEGORY CHAIRMAN: Sandi Dabrowski

265 Mailman Road, Knightdale, 27545-8427; 919-266-3507

sandidncmsn.com

110. POLLY BENNETT CONSERVATION AND PRESERVATION AWARD

Donor: Mary Ann Spainhour

\$25.00 awarded to a club, council or group of clubs for completion of a unit of an historic preservation project such as the restoration of a park, trail, cemetery, and/or grounds around an historic building.

111. HANNAH MCMILLAN MEMORIAL GARDENS AWARD

Donor: Bobbie Britt

\$25.00 awarded to the club submitting the best report on a memorial garden or planting. This may be a new project or development and maintenance of an established garden or planting.

112. CAPE FEAR GARDEN CLUB 60TH ANNIVERSARY AWARD

Donor: Cape Fear Garden Club

\$25.00 awarded to a garden club, group of clubs or Council for organizing and administering the most outstanding garden tour with at least five gardens. The proceeds from the tour must be used for community beautification projects. Application should include number and percentage of club members participating.

HORTICULTURE/COMMUNITY GARDENING

APPLY TO CATEGORY CHAIRMAN: Carolyn Ashbrook

1110 Lafayette Ave., Rocky Mount 27803; 252---442---9311;

cashbrook2@suddenlink.net

116. DOT HARMON HORTICULTURE AWARD

Donor: Shorts 'N' Jeans Garden Club

\$25.00 awarded for the best year round project in growing new plants, excluding dogwood and crape myrtle, with accompanying horticulture studies. Report must show how information gained was used for club and community education and/or civic beautification.

117. WESTRIDGE GARDENERS HERB AWARD

Donor: Westridge Gardeners Garden Club

\$25.00 awarded to the garden club reporting the most originality in fulfilling the following requirements:

- A. Club programs that include study of uses for herbs, history of herbs, and a visit to an herb garden with
- B. The majority of membership participating and growing at least three different herbs.

118. DOROTHY SECREST POPE AWARD

Donor: Four Seasons Garden Club of Lillington

\$25.00 awarded to the club, or Individual member, using art in any form to enhance the knowledge of horticulture and gardening. Examples may include, but are not limited to, art in flower shows, student art, or art in the garden. Applications must include a description of how art was used in the project and how it enhanced knowledge of horticulture and gardening. At least two photos are required.

**LANDSCAPE
DESIGN**

APPLY TO CATEGORY CHAIRMAN: Linda McLendon
115 Cedar St., Dudley 28333; 919-736-1255
mclendonl@aol.com (Note: lower case L, not a #1)

(All Landscape Design awards require landscape plans. They do not have to be professionally drawn.)

121. PAT RODGERS LANDSCAPE DESIGN AWARD

Donor: Charlotte Council of Garden Clubs

\$25.00 awarded to a club for the best landscape design project. Before and after photographs, a landscape design plan and accomplishments should be included in the Application. This award may be given for a continuing project or completed project.

122. ANNIE HORNE LITTLE AWARD FOR CHURCH GARDEN

Donor: Robin Weisner

\$50.00 awarded to an individual member, a club or a group of garden clubs that has promoted the planning and/or planting of a church or a synagogue garden. The appropriateness of the garden will be the major consideration; however, plantings, paved terraces, outdoor altar, barbecue facilities, etc. will be taken into consideration. A sketch or architect's plan, indicating proportion and materials used, together with at least one photograph of the garden must accompany application.

123. LANDSCAPE CONSULTANTS AWARD

Donor: Landscape Design Consultants

\$25.00 awarded to a council or group of clubs for the best designed landscape project. Before and after photographs, a landscape design plan, and all accomplishments should be included in the Book of Evidence. This award may be for a continuing or completed project.

124. LANDSCAPE DESIGN AWARD

Donor: Maggie Larson

\$25.00

awarded to a single club for the best completed, designed landscape project of one or two year duration. Before and after photographs, a landscape design plan, and all accomplishments should be included in the Application.

125. JUST A MERE GARDEN CLUB LANDSCAPE AWARD

Donor: Just---A---Mere Garden Club

\$25.00 awarded to the club, 24 members or less, completing the most outstanding beautification project at a public school or public building in a one year project.

126. LAKE TRACE GARDEN CLUB LANDSCAPE AWARD

Donor: The Lake Trace Garden Club

\$25 awarded to the garden club, 25 members or more, completing the most outstanding beautification project at a public school or public building in a one year project. (This differs from Award # 125 in that it is for a club with 25 or more members rather than 24 or less.)

**LIFE
MEMBERSHIP**

APPLY TO CATEGORY CHAIRMAN:
Ann Payne

156 Southwood Park Rd., Mooresville 28117; 704---663---0392;
annpayne2@windstream.net

131. SCROLL: BEST LIFE MEMBERSHIP REPORT

Awarded for the best report from a club or council outlining gardening activities ONLY of the recipient over a period of years. Maximum two pages, typed, double space. **Written Report required.**

132. SCROLL: BEST LIFE MEMBERSHIP PROJECT

Awarded for the best report from a club or council, covering a project/s designed and executed for the purpose of obtaining life membership/s in the current year. Maximum 2 pages, typed, double spaced. **Written Report required.**

133. SCROLL: DISTRICT PRESENTING LARGEST NUMBER OF NGC LIFE MEMBERSHIPS

Determined from the report of the Life Membership Chairman.

134. SCROLL: DISTRICT PRESENTING LARGEST NUMBER OF GCNC LIFE MEMBERSHIPS

Determined from the report of the Life Membership Chairman.

135. SCROLL: DISTRICT PRESENTING LARGEST NUMBER OF SAR LIFE

MEMBERSHIP Determined from the report of the Life Membership Chairman.

LITTER

CONTROL/RECYCLING

APPLY TO CATEGORY CHAIRMAN: Martha Sanderford
3412 Cheek Rd., Durham 27704; 919-680-0105H/919-632-1687c
jsanderford2@nc.rr.com

141. RECLAIM, RECYCLE AND REUSE OUR NATURAL RESOURCES

Donor: Martha Sanderford

\$ 50.00 awarded for the most comprehensive recycling/reclamation activity/project. Report should include type of organization used to collect recyclable materials, public involvement, member participation percentage, costs, profits, and amount of materials collected for recycling with publicity photos.

142. MARJORIE FARMER O'KEEFFE AWARD

Donor: Nancy McLean and Jane Owen Barbot

\$25.00 awarded to a club or council presenting the most outstanding educational activity/project on litter control.

143. MARGIE O'KEEFFE AWARD FOR LITTER CONTROL

Donor: Marjorie Castleberry

\$25.00 awarded to a club reporting the most outstanding litter control project.

144. New Award: LINDA SCHMITT HOLIDAY DECORATION AWARD

Donor: Hillsborough Garden Club

\$25 award for the best holiday decoration of a public or historic building by a garden club, using recycled/uncycled/reclaimed materials in creative and fun ways.

MEMBERSHIP CATEGORY CHAIRMAN: Brenda Crocker

PO Box 7847, Rocky Mount 27804; 252-443-6513

bcrocker3358@embarqmail.com

150. SCROLL: DISTRICT WITH THE LARGEST NUMBER OF NEW CLUBS

Awarded to the district reporting the largest number of new clubs. **Determined from the report of the State Membership Chairman.**

YOUTH MEMBERSHIP AWARD

CATEGORY CHAIRMAN: Betty Gorrie

182 Corn Tassel Trail, Stoneville 27048; 336-623-0633

bettys_garden@hotmail.com

152. SCROLL: YOUTH MEMBERSHIP AWARD

Awarded to the club with the largest membership in a **NEW** youth garden club. **This award is to be determined from the report of the Youth Garden Club Chairman.**

**NATIONAL GARDEN
WEEK**

APPLY TO CATEGORY CHAIRMAN: Tamra Thomas
660 Kingsbury Circle, Winston-Salem, NC 27106-5711; 336-748-1339
tamrathomas@triad.rr.com

155. NATIONAL GARDEN WEEK AWARD

Donor: Sandra Dutton

\$25.00 awarded to a club or council for the most outstanding program, display or gardening activity promoting National

Garden Week. Emphasis should be on community awareness throughout the week. Pictures, programs and/or other publicity should be included.

PROGRAMS

APPLY TO CATEGORY CHAIR:
Frances Eder

613 West Wilson Creek Dr., New Bern 28562; 252-634-4114
minfrances@gmail.com

160. MARY ELLEN PENN DESIGN PROGRAM AWARD

Donor: Blue Ridge Garden Club

\$25.00 awarded for the most outstanding program given by a garden club, using the elements and principles of design and how they relate to art.

161. GEORGIA MIXON PROGRAM AWARD

Donor: Georgia B. Mixon

\$25.00 awarded to the individual member or members of a club submitting the most outstanding program to be placed in the Program Lending File. **Program required.**

162. SLIDE, POWER POINT, VIDEO PROGRAM AWARD

Donor: Wildwood Garden Club

\$25.00 awarded to the individual or club submitting the most outstanding program with slides, power point, or video to be placed in the Program Lending File. **Program required.**

163. YOUTH GARDENERS PROGRAM AWARD

Donor: Garden Club of the Sandhills (Marilyn Grube)

\$25.00, in honor of Barbara Boyce, former leader of Butterflies Youth Gardeners of Greensboro, awarded for the best program for a youth garden club, prepared and submitted by a senior garden club or by a member of a senior garden club.

PRESS BOOKS AND PUBLICATIONS

APPLY TO CATEGORY CHAIRMAN:

Marcia Loudon
P.O. Box 4, Semora, NC 27343; (919)338-3957
Gmama4@gmail.com

170. MARGIE O'KEEFE PUBLICITY PRESS BOOK AWARD

Donor: Marjorie Castleberry

\$50.00 awarded for the best publicity press book. **Press Book required. State winners in each category will be eligible for National Garden Club Award #44 Publicity Press Book. Please provide contact information.**

DUE DATES:

- To Press Books and Publication Category Chairman by January 1st (see contact information above)
- Category Chairman to State Awards Chairman by January 15th
- State Awards Chairman sends first place winners in each category to SAR Awards Chairman by January 25th
- SAR Awards Chairman sends names only of first place winners in each category to NGC Awards Committee.

REQUIREMENTS FOR PREPARING PUBLICITY PRESS BOOK:

1. **Label on outside cover: number and name of GCNC award, category, name of club/s, city and state.**
2. **Submit in *green* report cover or folder; 8½ x11” or 9x12”.** No heavy scrapbooks or oversized portfolios. There is no limit on the number of pages. Plastic page protectors may be used.
3. **Material must consist of any of the following: Newspaper, magazine, newsletter, notices or fliers for one-time event, or any printed publication clippings (Example: Your state or regional official publication, The National Gardener, etc.), with the name and date of publication over each article. Clear photocopies are permitted; reduced photocopies of large or lengthy articles are permitted. Downloading of published newspaper articles from the Internet is permitted. Judges take into consideration the difficulty in securing newspaper publicity.**
4. **No page numbering of Table of Contents needed. Affix contents in chronological order: January 1 through December 31.**
5. **Clippings evenly cut. No loosed clippings permitted.**
6. **Each published item must contain the name of organization and/or individual/s identified as a member of the organization. Underline first use of name of organization and/or member in each article.**
7. **Articles should include who, what, when, where, etc., where applicable; publicity should relate to organization’s or individual’s projects and/or activities; promotion of NGC objectives and goals.**

SCALE OF POINTS FOR NGC AWARD #44 PRESS BOOK AWARD

Presentation: Meets all requirements, neatly presented	15 points	
Quality: Articles well written; publicity related to projects and/or activities	40 points	
Quantity: Articles for each month (take in consideration dark months), use of varied publications and media (newspaper coverage is difficult, especially in larger cities), magazines, newsletters, notices/fliers, journals, etc.	25 points	
Diversity: Local, council, district, state, national, other	<u>20 points</u>	TOTAL 100
Points		

171. SCROLL: PUBLICATIONS

Awarded to single garden clubs for the best entries in Categories 1 and 2. Must be published at least three times a year under one editorship or management. Publication size must be 8.5 x 11” or 8.5 x 14”. Notices and fliers for one-time events do not qualify. Submit only three issues. State winners in each category will be eligible for National Garden Club Award #12 Publications.

Category 1. Newsletter: 1-12 pages

Category 2. Magazine: More than 12 pages

Eligibility for Categories 1 and 2:

A. Single Garden Clubs

- i. Small club: 29 members or less
- ii. Medium club: 30-99 members
- iii. Large club: 100 members or more

172. DURHAM COUNCIL OF GARDEN CLUBS WEBSITE AWARD

Donor: Durham Council of Garden Clubs

\$25.00 awarded to winner for most outstanding website promoting GCNC, SAR, and NGC objectives. Provide on the GCNC awards Application form your website address, who maintains the site, how often updated and cost. Ease of navigation will be considered while judging from the site. Clubs or councils may apply. You must indicate whether the site was professionally designed

or designed and managed by club member/members.

SCALE OF POINTS FOR WEBSITE JUDGING

Presentation: Design/Appearance; attractive, engaging, easy to view, layout (25 points)

Navigation: Ease of navigation, navigation system (bar, map, etc.) logical flow of pages, clear page headers, links active. (35 points)

Achievement: Club, Group information, present/ease to find, educational (20 points)

Promotion: Promotes GCNC, SAR, and NGC objectives (10 points)

Maintenance: Does it appear to be updated? (10 points)

Total 100 points

173. JENNIFER CORSER BLOG AND SOCIAL MEDIA AWARD

Donor: Durham Council of Garden Clubs

\$25.00 for the winner for the most outstanding social media site promoting GCNC,SAR and NGC objectives.

Provide on the GCNC Awards Application Form your media address, who maintains the site ,how often updated and cost. Ease of navigation will be considered while judging from the site. You must indicate whether the site was professionally designed or designed and managed by club member/members.

SCALE OF POINTS FOR WEBSITE JUDGING: Total of 100 points

Presentation: Design/Appearance; attractive, engaging, easy to view, layout 25 pts

Navigation: Variety of topics relating to local, regional, and state activities and events 35 pts

Achievement: Club/Group info. present/easy to find, educational 20

Promotion: Promotes GCNC,SAR, & NGC objectives 10 pts.

Maintenance: Does it appear to be updated? 10 pts.

Total 100 points

Scholarships

CATEGORY CHAIRMAN: Judy Barnes
3616 Schoolhouse Ln. Charlotte, 28226
704-553-1413: ncgardenjudy@gmail.com
sdromms@carolina.rr.com

175. GAIL HILL AWARD

Donor: Gail Hill

\$25.00 awarded to the club providing the largest financial contribution, in proportion to the membership (amount of contribution divided by the number of members), to the Scholarship Fund. **All contributions must be channeled through State Headquarters and determined by the State Treasurer's records.**

176. JUDY BARNES SCHOLARSHIP AWARD

Donor: Judy Barnes

\$25.00 awarded to the club which has contributed the most money per member to a student/s attending a North Carolina two or four---year university or college, public or private. The student must be majoring in an area that meets the mission statement of The Garden Club of North Carolina, Inc. The donation may be given to the institution itself for scholarship purposes. The winner will be determined by dividing the amount of dollars by the number of members. A one---page application listing the amount/s, date of the donation/s, and the institution/s and/or student/s receiving the donation must be submitted. The year of the donation must be the academic year preceding the submitting of the application for the award. For example: for an award presentation in 2014, the academic year would be June 1, 2012 to May 31, 2013. (This differs from Award # 175 in that the donations are to specific institutions or students rather than the GCNC Scholarship Fund.)

TREES

APPLY TO CATEGORY CHAIRMAN: Charlotte Croft
725 N. Pine Valley Rd., Winston-Salem 27106; 336-416-4871
chudgens@mindspring.com

180. SHORTS 'N JEANS AWARD FOR DOGWOOD – CRAPE MYRTLE PLANTING

Donor: Jackie Dellinger

\$25.00 awarded to the club planting the largest number of dogwood and/or crape myrtle trees, and/or selling the largest number to others. **Winners determined from Horticulture section of Annual Club Reports.**

181. BARBARA WILLIAMS LEE TREE AWARD

Donor: Statesville Garden Council

\$25.00 awarded to the club and/or individual who promotes the preservation of existing trees and/or the planting of trees other than dogwood and crape myrtle.

182. HANNAH MCNEIL MCMILLAN ARBOR DAY AWARD

Donor: Red Springs Garden Club

\$25.00 awarded to a club of 25 members or less for the most outstanding Arbor Day activities.

183. ARBOR DAY AWARD

Donor: Robin Weisner

\$25.00 awarded to a single club of 26 members or more for the most outstanding Arbor Day activities.

WILDFLOWERS/NATIVE PLANTS

APPLY TO CATEGORY CHAIRMAN: Andrea Lewis
771 Cornelius St., Hillsborough 27282; 919-732-6762
andrealewisandrea771@hotmail.com

190. WILDFLOWER/NATIVE PLANTS GARDEN AWARD

Donor: Marilyn Wright

\$25.00 awarded to an individual, a club or group of clubs planting a public or private wildflower/native plant garden. Newspaper clippings not required.

YEARBOOK AWARDS

APPLY TO CATEGORY CHAIRMAN: Judy Ferguson
1201 Camp Branch Rd., Waynesville 28786; 828-456-6944
JLK21@charter.net

See section below on Judging Yearbooks:

***ABSOLUTE DEADLINE IS NOVEMBER 1**

195. ELMA K. PORTER BOWDEN YEARBOOK AWARD

Donor: Elma Porter Bowden

\$25.00 awarded for the most outstanding yearbook by a club of 71 members or more.

196. ETHEL DAUGHTRIDGE YEARBOOK AWARD

Donor: Margaret Barnes

\$25.00 awarded for the most outstanding yearbook by a club of 40---70 members.

197. CATHERINE WILLIAMS YEARBOOK AWARD

Donor: Phebe Kirkman

\$25.00 awarded for the most outstanding yearbook by a club of 25---39 members.

198. RUSTY VAN PELT YEARBOOK AWARD

Donor: Greensboro Council of Garden Clubs

\$25.00 awarded for the most outstanding yearbook by a club of 18---24 members.

199. LILA PETERSEN YEARBOOK AWARD

Donor: Mary Ann Spainhour

\$25.00 awarded for the most outstanding yearbook from a club of 17-11 members.

200. COUNCIL YEARBOOK AWARD

Donor: Barbara Walters

\$25.00 awarded for the most outstanding Council yearbook.

201. BEVERLY SHEARON YEARBOOK AWARD

Donor: Beverly Shearon

\$25.00 awarded for the most outstanding yearbook by a club of 10 or less members.

JUDGING YEARBOOKS

Preliminary judging for State Yearbooks takes place in the District competition. Ribbons are given to the best entries in the Yearbook Award categories listed above. District ribbon winners are announced at the district meetings. **District winners are not automatically state winners. *PLEASE remove all ribbons before mailing to the category chair! If submitting loose pages (used in binders), please do not use a binder clip as these tend to slip off during the judging process. Please secure the pages with a simple piece of ribbon or a binder ring.**

DISTRICT COMPETITION

- 1. ALL YEARBOOKS SUBMITTED FOR AWARDS MUST HAVE BEEN ENTERED AND WON IN THE DISTRICT COMPETITION.**
- 2. One copy of the Yearbook, accompanied by one copy of the properly completed "Application for State Award" forms are submitted to the District Awards Chairman.**
- 3. District Competition Deadline: Set by the District or two weeks prior to the District Meeting. District Directors shall inform club presidents of the deadline and the name and address of the District Chairman.**

STATE COMPETITION

1. BLUE RIBBON WINNERS IN DISTRICT COMPETITION ARE SUBMITTED BY THE DISTRICT YEARBOOK CHAIRMAN OR THE DISTRICT DIRECTOR TO THE STATE YEARBOOK CHAIRMAN FOR JUDGING AT THE STATE LEVEL. State Winners are submitted to The South Atlantic Region for judging by the state awards chair; do NOT submit entries directly to SAR.

2. State Competition Deadline: November 1st. Absolute! Judging is a lengthy process and deadlines to SAR must be met.

The Garden Club of North Carolina, Inc.
POINT SYSTEM FOR JUDGING CLUB YEARBOOKS

CLUB: _____ DISTRICT _____ NO. MEMBERS _____

AWARD APPLIED FOR: _____

FORMAT - 15 POINTS (A through E = 15 points total)

A. BOOK STRUCTURE: _____ /2 pts.

- 1. Practical, neat, may be stapled, spiral or 3-ring binder
2. Easily read Convenient Size

B. FRONT COVER: _____ /2 pts.

- 1. Name of Club, town, state organization, year
2. Appealing design. See below *

C. TITLE PAGE: _____ /2 pts.

- 1. Name of Club
2. Town, state organization (i.e.: name of your town, GCNC)
3. Year
4. Number of dues paying Members
5. Affiliated organizations (district, state, region, NGC, other)

D. TABLE OF CONTENT: _____ /1 pt.

- 1. Number the yearbook pages and list topics on contents page (optional)

E. SUBSEQUENT PAGES: In any order most useful to members; logical order.

National & State information does not have to be in front.

1. Membership Roster: complete mailing addresses, telephone numbers, and e-mail (if applicable). Avoid crowding. May insert, to save space, "All area codes are _____ and postal zip codes are _____ unless otherwise noted" /2pts

2. List of Club Officers and Committee Chairmen /1pt

3. NGC Information: Name of NGC President with home and e-mail address, theme, and projects. _____ /1pt add

*List address and phone number of NGC Headquarters in St. Louis. List NGC Website (at www.gardenclub.org)

4. Other Information: Name, address, phone number, and _____ /2 pts.
e-mail address of Regional Director, State President,

State District Director, Council President (if Applicable). List themes for Region Director and State President (List website for state and region).

5. **Calendar of Events:** List dates and locations for /2 pts.
district/state/region/national meetings and events to encourage members to attend and eliminate setting of conflicting dates

F. PROGRAMS - 50 POINTS

Topics should cover a variety of NGC goals & objectives (Birds, Blue Star Memorials, Butterflies, Floral Design, Conservation and Environment, Therapy, NGC and State Presidents Projects (Indicate if special interest club such as: Design only; Horticulture only, etc.)

1. Meets minimum number of meetings required by state (7) /3 pts.
2. List date and time of meetings, location, address /3 pts.
3. List speakers, qualifications (brief), program title /4 pts.
4. Variety of program topics (theme not required) /14 pts.
 - a. Variety of styles of programs (lectures, PPT, tours) /12 pts.
 - b. Variety of speakers (members, panel, specialist) /14 pts.

G. PROJECTS – 35 POINTS

Involve actual membership participation to benefit community/further NGC Goals and Objectives. Some fund raises may benefit & beautify community and some help promote NGC Member Services as well as publicize our organization and goals. Certain social activities may lead to membership increase. State each in description.

1. List continuing and New Projects /15 pts.
(a club is not required to have new projects)
2. Give brief word description of projects: location, name of /20 pts.
chairman, how members participate, list of donations (if applicable)
in-kind donations (if applicable), plans for maintenance if applies.

OPTIONS (no points given)

Could fill available space: include bylaws, budget, fund raising, roll call, former presidents.

CLUB THEME

If used, it should be evident throughout the book. Themes may be interpreted with monthly program topics and or titles/graphics/quotes. Projects do not need to be limited to theme.

TOTAL /100 pts.

** If 3-ring binder cover is used, substitute with paper cover, include required information above and so note.*

Comments:

** Form designed by Mary Reeves 7/2016 to correlate with NGC guidelines; edited 6/20017 to fit on 2 pages.*



GCNC Awards Application 2017-19

Award #: _____ Award Name: _____ Date: _____

Name of Club: _____

Enter name exactly as it should appear on any award certificate received. If individual award, also enter person's name as it should appear on the award. Certificates will NOT be reprinted.

City: _____ District: _____ Number of members in club: _____

Club President, mailing address, phone # and email _____

Application form is limited to three printed pages – front of pages only. Application counts as page 1. No report cover or binders allowed. No plastic sheets allowed. Absolute deadline to appropriate Category Chairman on or before December 1st.

NEW: Applications including a SASE will be returned after the GCNC Annual Meeting Awards Banquet with scoresheet.

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes: _____ No: _____ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding
5. Continuing involvement, follow-up, maintenance
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).